

# Be Everywhere!



Discovering God's Word  
Bible Study Series

# Be Everywhere!

Learn how being everywhere is a successful evangelism model, how there are many problems with evangelistic efforts today, and how you can be everywhere with the gospel today

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## Discovering God's Word Bible Study Series

**Study Number:** DGW81

Written by Eric Krieg

**About the author:** My name is Eric Krieg. I am a disciple of Jesus, a Bible student, a truth seeker, and an evangelist. My interest is in using the Bible as my only guide in my faith. My desire is to help others understand the message of the Bible and pursue true, New Testament Christianity.

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**My plea:** It is my hope and prayer that you are searching for the truth that is contained in God's word, the Bible. My desire is to help you understand and obey these truths God has revealed in the pages of His word. It is to that end that I write this material. Please observe all of the Scripture references and evaluate whether the conclusions I have drawn are in harmony with God's word. If they are, I ask that you make honest application of those truths to your life and obey God's instructions.

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# Be Everywhere!

There is a true need for local churches and individual Christians to be committed to spreading the gospel of Jesus Christ today. Whenever this happened in the first century, the gospel was spread and the disciples are said to have multiplied (Acts 6:7). However, this kind of multiplication is often not seen today. There may be many reasons why this is not the case. But, we need to focus on the areas we can control. Namely, every local church and Christian must focus on the efforts they make in spreading God's word!

We need to ask ourselves the question that was asked in Haggai 2:19: "Is the seed still in the barn?" (*New King James Version*). That is, how can we expect God to give the increase in the number of people who obey the gospel if we are leaving the seed of God's word in the barn? It would be like expecting a harvest after failing to plant and water all spring and summer! It is only when we are diligent sowing the seed (even when it costs us so much that we are brought to tears) that we will be able to rejoice at the harvest, bringing our sheaves with us (see Psalm 126:5-6).

I came across a strategy one entrepreneur was sharing for how he tries to impact the maximum number of people with his messages and services. He called it, "Be everywhere." He talked about how he tried to reach different audiences by utilizing multiple platforms. So, he developed strategies for his business concerning a podcast, blog, website, social media, etc. to grow his business.

Many businesses adopt this same strategy to keep their names and products/services in front of the people they are attempting to reach. This is why businesses advertise, have Facebook pages, send

mailings, etc. They want to be in front of the people they are trying to reach with their products/services. This is a smart business strategy. If a business would only utilize one avenue, they would not reach the people they could otherwise be reaching with their message. In a business, this would result in the loss of potential clients – and less profit for the company.

However, this model is not *just* successful in business. Rather, it also represents the Biblical model of evangelism. The results of this are clearly observed in the pages of Scripture – the gospel of Christ was spread throughout the world! You see, our responsibility is simply to preach the saving message of the gospel, regardless of whether it is accepted or rejected.

The purpose of this lesson is to learn about how local churches and Christians should utilize the "be everywhere" model in evangelism today. First, we will consider how being everywhere with the gospel was the successful evangelism model used in the New Testament. Second, we will observe some common problems with today's evangelistic models. And, third, we will consider how we can be everywhere with the gospel today.

## ***Be Everywhere – A Successful Model For Evangelism***

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In 2 Timothy 1:13, Paul instructed Timothy to hold on to the pattern of sound words. There is a pattern for successful evangelism in the Scriptures. And, while there is generic authority concerning much of the way we spread the gospel to others, we must always observe the pattern – and not be guilty of straying into unauthorized areas for evangelism (i.e. missionary societies, sponsoring church arrangements, etc.)! While we won't consider all that the Bible teaches on evangelism, it is my hope to demonstrate that there is a pattern to "be everywhere" with the gospel.

### **John 4:1-42**

John 4:1-42 shows Jesus' interaction with a Samaritan woman at Jacob's well. The setting (as

described in verses 5-9) was as unnatural as they come! The Jews customarily had no dealings with the Samaritans – especially Jewish men and Samaritan women. Furthermore, notice that it was around noon. Jesus’ disciples had gone to buy food, Jesus is thirsty, and Jesus is tired from His journey. On the surface, this does not look like a great teaching opportunity. Yet, read the story and learn how Jesus recognized the opportunity, overcame all the barriers, and did what He could to teach this woman. This resulted in a woman believing in Him – and others believing in Him through her after she went back to her city and told others about Jesus! Consider how Jesus was focused on teaching people and was committed to doing whatever He could to save the lost wherever He was!

### **Mark 16:15**

When the time came for Jesus to ascend to Heaven, He left His disciples with a work to do. Since He would no longer be in the world to teach the lost, this work would be left to them. He instructed (commissioned) them, “Go into all the world and preach the gospel to all creation” (Mark 16:15). As we will see, they went about doing this work – taking the gospel wherever they would go!

### **Acts 5:42**

As the apostles had been diligently working to spread the gospel throughout Jerusalem, the Jewish leaders arrested and commanded them not to teach about Jesus anymore. Yet, Acts 5:42 says, “Every day in the temple, and in various homes, they continued teaching and proclaiming the good news that Jesus is the Messiah.” So, not only did the apostles continue teaching the gospel, but they tried to utilize as many avenues as they could – every day! Specifically, they reached the Jewish people who would visit the temple and they taught in people’s homes.

### **Acts 8:4**

When the church first began, the efforts of the gospel were focused in Jerusalem. But, whenever a severe persecution forced many Christians to leave Jerusalem, Acts 8:4 says that “those who were scattered went on their way preaching the word.”

When these individuals left the area of Judea, they took the gospel with them wherever they went – and it led to the salvation of souls in other regions. Acts 11:19-24 even demonstrates how these Christians spread the gospel as far as Phoenicia, Cyprus, and Antioch! So, here were ordinary Christians actively involved in preaching God’s word wherever they went.

### **Acts 17:6**

As the apostle Paul went about his work of preaching the gospel in various places, Acts 17:6 gives us some insight into the impact he was having with the gospel. Concerning the work he and his companions were doing, some enemies of Jesus Christ in Thessalonica said, “These men who have turned the world upside down have come here too.” So, they were not trying to have a minimal impact on society with the gospel. Instead, they wanted it published as far and wide as possible. To enemies of the cross, this looked like turning the world upside down. But, for soldiers of the cross, this was working to turn an already upside down world right side up! Therefore, they did not want the gospel to be hidden from anyone. Rather, they wanted everyone to have the opportunity to hear and obey its saving message!

### **Acts 17:16-17**

On another stop Paul made in preaching the gospel, he noticed the city of Athens was full of idols. And, even though he was waiting for his travel companions, this “deeply distressed” Paul (Acts 17:16). Acts 17:17 then says, “So he reasoned in the synagogue with the Jews and with those who worshiped God, as well as in the marketplace every day with those who happened to be there.” He didn’t wait for help to come. He did whatever he could to help these people learn about the true God and the salvation available through Jesus Christ. And, you notice that he tried to reach the people where they were. He talked to the worshipers of God who would meet in the synagogue. Then, he also was out in the marketplace interacting with those who were there. So, he utilized multiple avenues in trying to reach people with the gospel – and he was busy trying to reach them every day!

## **Acts 19:26**

When the apostle Paul spent time preaching the gospel in Ephesus, he encountered opposition from those who were loyal to the false goddess Artemis that was immensely popular in that city. Whenever one man had caused a major disturbance over Paul's preaching, he said, "You see and hear that not only in Ephesus, but in almost all of Asia, this man Paul has persuaded and misled a considerable number of people by saying that gods made by hand are not gods" (Acts 19:26). Simply notice how the gospel message Paul preached had been spread far and wide. This should be attributed to his efforts to take the gospel anywhere he could and utilize many effective avenues for spreading that message.

## **Acts 20:20**

In Acts 20:20, Paul discussed his past work in Ephesus when he met with the elders from that congregation. He told them that he "did not avoid proclaiming...anything that was profitable or from teaching you publicly and from house to house." So, this passage gives us even greater insight into how Paul effectively spread the gospel's message. He would teach people what they needed to hear – and he would do so in both public and private settings. We know that he utilized public settings such as the synagogue and the marketplace. And, he also went house-to-house spreading this message. For example, I believe it is probable that Paul was busy studying with people in their homes and through what we might call small group studies.

## **1 Thessalonians 1:8**

The church in Thessalonica presents a wonderful example of how one local church worked to fulfill their God-given mission to spread the gospel. 1 Thessalonians 1:8 says, "For the word of the Lord rang out from you, not only in Macedonia and Achaia, but in every place that your faith in God has gone out. Therefore, we don't need to say anything." They rang out God's word in their own community. But, they did not just focus on their community. Instead, they used whatever opportunities and abilities they had (as a local church

and as individual Christians) to ring out God's word even beyond their local community! God only knows the kind of impact this had on the world for Jesus Christ, including the people who obeyed the gospel through their efforts and the churches this work may have helped start in various places.

## **1 Timothy 3:15**

Although 1 Timothy 3:15 does not give any specific strategy that was used in preaching the gospel, it does demonstrate a certain mentality all of God's people should have. Paul wrote, "But if I should be delayed, I have written so that you will know how people ought to conduct themselves in God's household, which is the church of the living God, the pillar and foundation of the truth." God's church (those who are His people) has the specific responsibility to hold up and proclaim the message of truth to a lost and dying world! God's people (as individual Christians and local churches) must be working to do as much as they can to spread the saving gospel's message wherever they can to help the lost find salvation through Jesus Christ!

## **2 Timothy 2:2**

While many strategies have been and can be used in preaching God's word, God's simple plan is outlined in 2 Timothy 2:2. Paul told Timothy, "What you have heard from me in the presence of many witnesses, commit to faithful men who will be able to teach others also." As people learn and obey the gospel's message, they (in turn) have the responsibility to spread that message to others, who will spread that message to others, who will spread that message to others, etc., etc., etc. So, God wants "all hands on deck" in evangelistic efforts – with every Christian doing whatever he/she is able to do. This is how the gospel is meant to multiply throughout the world and from generation to generation. God simply never intended for evangelism to be something only a few of His people were involved in and for churches to do very little in evangelistic work!

## **Colossians 1:23**

Remember the commission Jesus gave to the apostles in Mark 16:15. We have been considering a

few snapshots of the work done by the apostles and early Christians as to how they were diligent in fulfilling this commission. Interestingly, about 30 years after Jesus issued the “Great Commission” to preach the gospel throughout the world, Paul wrote that the “gospel has been proclaimed in all creation under heaven” (Colossians 1:23). How did they do this? They did not have a large number of people to start with (we read of about 120 disciples in Acts 1). They did not have the modern conveniences we have today that makes our travel quick and easy. They did not have the modern technology we have today that makes spreading a message almost effortless. They did not have a great deal of financial resources. They did not even have church buildings. But, they did have a zeal to spread the message wherever they went! This is worth much more than anything else!

## ***Observing Some Common Problems With Today’s Evangelistic Models***

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Whenever you compare the efforts of the first century Christians and local churches to what is common today, there is often much that is lacking. Now, what I am about to say only represents my own observations and opinions – and they are generalities that may or may not be true with you and the local church you work with. So, please do not mistake what I am about to say for being Scripture. Still, I believe that we need to evaluate ourselves and our evangelistic efforts in light of the Scriptures we have been considering (and similar ones we have not considered). As we do, I believe we will notice some common problems with many of today’s evangelistic models.

### **Afraid/unwilling to change from traditional methods of evangelism**

First, some Christians and churches are afraid and/or unwilling to change from traditional methods of evangelism. Now, please do not misunderstand my point. **I am not talking about changing the message or about being involved in things that are**

**not Biblically authorized!** However, there are certain methods that have been utilized (perhaps successfully) in the past that are not as effective today.

Some congregations and Christians are unwilling to change their approach to evangelism in order to become more effective, simply because “this is the way we’ve always done things.” In fact, they may not even recognize many of the opportunities available in evangelism today because they confine themselves to only using certain traditional methods. That said, we also must not desire to change traditional methods just for the sake of doing something different. My point simply is that we should endeavor to be the most effective we can be – and utilize all the Scriptural opportunities that have been given to us!

### **Church buildings as the center for all evangelistic efforts**

Second, many churches and Christians view the church building as the center for all evangelistic efforts. So, they put most of their focus on inviting folks to come and hear the message of the gospel inside of that building. And, certainly, there is nothing wrong with saying “come” and using the church building in our evangelism efforts (i.e. gospel meetings). In fact, I believe that this is *one* tool we can use in trying to teach the lost. But, it must not become the only evangelistic effort that’s made!

Many people simply do not want to come. Many are hesitant to visit the assemblies of a congregation they have never visited before – and know nothing/little about. Furthermore, people need to understand why they should desire to come to an assembly of the local church of Christ. We must remember that Jesus told His disciples to “Go into all the world and preach the gospel to all creation” (Mark 16:15). The successful model of the first century seemed to utilize going to the people far more than it involved inviting folks to come and hear the gospel preached in the assemblies of a local church! My point is simply that we must be doing both, and to put great emphasis on *going* to the lost!

## **Other things considered to be more important than reaching the lost**

Third, many Christians and local churches consider other things to be more important than reaching the lost with the gospel. Now, evangelism is certainly *not* the only work local churches or individual Christians have been given to accomplish. However, evangelism must not take a “back seat” to the other work either! Yet, local churches and Christians have a tendency to spend most of their time, money, resources, and efforts on other things and neglect the kinds of effective evangelistic efforts the early disciples and churches were involved in!

One common way this is demonstrated today is for local churches and Christians to focus on building the size of one local church. While it is great for souls to be added to a local church and congregations to be large, my point is that congregations and Christians must not fall into today’s mega-church mentality. For, many churches view themselves as a business or club. So, as they grow larger and larger they can offer more services for the members. But, rather than multiplying, these congregations are often more focused on sustaining and further expanding their own numbers, building bigger buildings, and getting more money in the collection plate. While my point is *not* to say that large congregations, big buildings, more Bible class options, more money in the collection plate, and such things are wrong, it is to say that these things should be the result of the goal of making disciples – not the goal in and of itself!

## **One size fits all approaches**

Fourth, many Christians and local churches tend to get caught up in one size fits all evangelism programs. Now, I am certainly not against church programs to reach the lost – like congregational door-to-door efforts, mailings, gospel meetings, etc. However, many congregations will focus so much in one area of evangelism, they miss many other opportunities to teach the gospel!

The “be everywhere” strategy fixes this! Now, I understand that congregations and Christians must decide how to allocate their limited resources and must make certain decisions. However, we need

to attempt to be in as many different places with the gospel as we can possibly be, utilizing as many doors for the word as we can. In doing so, we will provide the greatest number of people with the opportunity to learn and obey the gospel – just like Christians and churches in the first century did!

## **Every Christian not preaching**

Fifth, many churches are not actively working to equip every Christian to serve God by preaching the gospel. In fact, many churches are actively discouraging this work (probably unintentionally). For example, in our age of specialties (i.e. we have specialists who work on automobiles, specialists who treat medical problems, specialists for bookkeeping, etc.), many churches treat evangelism as a work they must bring in a specialist to accomplish. So, they higher a local preacher to do the evangelism for the congregation (although he is often given so many responsibilities in the congregation he may or may not have much time to actually evangelize). And, many Christians are then taught to pay, pray, and get out of the way – so the preacher can do *his* work.

However, while a local church can utilize a local evangelist working with them, every member of every congregation should be equipped to preach God’s word. For example, Ephesians 4:11-16 demonstrates the importance of every member being equipped to do God’s work and doing what they can in God’s service. Yet, this is often one of the greatest areas that is lacking in a congregation! Just imagine how much stronger the church would be if every church would equip every member to preach the gospel of Jesus Christ! And, consider this: Even if some members did not feel they were able to teach a Bible study, each member could invite those they know and meet to study the Bible (perhaps arranging for someone else to teach or giving out Bible study material).

# ***How To Be Everywhere Today***

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The first century model shows us how the gospel was spread throughout the known world in about 30 years (compare Mark 16:15 and Colossians 1:23). This model involved: (1) God's people being dedicated to spreading the gospel whenever and wherever they had opportunity to teach, (2) every Christian being a preacher of the gospel, (3) local churches being dedicated to sending out individuals to preach, and (4) individuals who dedicated their lives to and received their livelihood by preaching the gospel. If every local church and every Christian will be zealous for Jesus Christ and truly love the lost, God's word can continue to be spread throughout the world today – and in every generation! Having considered the principle of being everywhere with the gospel of Jesus Christ, let's get practical for how churches and Christians can do this in the 21<sup>st</sup> century.

## **Utilize as many doors for the word as possible**

Christians and congregations need to get busy in God's work of making disciples. But, while most Christians and congregations probably know that this is the bulk of their work, I believe many do not know how to accomplish the work. So, let's consider how we can apply the Biblical model of being everywhere with the gospel of Jesus Christ to the 21<sup>st</sup> century. As we do, recognize that the goal is to utilize as many methods as possible. For, what works to reach one person with the gospel may not work to reach another. Think of these as doors for the word. In Colossians 4:3-6, the apostle Paul wrote, "At the same time, pray also for us that God may open a door to us for the word, to speak the mystery of Christ, for which I am in chains, so that I may make it known as I should. Act wisely toward outsiders, making the most of the time. Let your speech always be gracious, seasoned with salt, so that you may know how you should answer each person." The more doors we can utilize effectively, the more people who can be reached with the saving gospel of Jesus Christ!

## **Church assemblies**

Many churches today use their assemblies for evangelistic efforts by inviting people to come and hear the gospel preached. And, this should continue to be one way for people to be exposed to the gospel's message (as it was in the New Testament, see 1 Corinthians 14:22-25). The weekly church assemblies and the use of special assemblies (i.e. gospel meetings, lectures, workshops, sings, etc.) provide convenient opportunities for the members of a local church to invite people they know to assemble and for the congregation to advertise itself in the community. These assemblies can be held both at the regular meeting place as well as away from the traditional location [Note that doing this can sometimes work to alleviate the fears and anxieties some people have of traditional church buildings]. These assemblies can be particularly effective when subjects are selected that are most appropriate for non-Christians to hear and when there is an effective follow-up process in place.

## **Support evangelist(s)**

The Scriptures clearly demonstrate that God approves of congregations providing financial support to men who devote their time and efforts to preaching the gospel of Christ (see 2 Corinthians 11:8; Philippians 4:15-16). And, there are many local churches that provide such support to a local evangelist (as well as send support to evangelists working in other locations). In addition, individual Christians can financially support such men in the preaching of the gospel. However, local churches must carefully evaluate how they utilize the local preacher. If a congregation (as well as individual Christians) will work to send an evangelist(s) to actually teach the gospel to the lost by giving them the time and resources necessary (like the church in Antioch sent Paul and Barnabas to preach the gospel, see Acts 13-14), evangelists can do a great work in spreading the gospel – as well as helping to strengthen and equip local churches (which is also part of their God-given work).



## **Be visible in public places**

It is not enough for Christians and churches to invite people to hear gospel sermons in their meeting places or to just pay a preacher to evangelize. Instead, churches and individual Christians must work to find opportunities to get the gospel into today's "marketplaces." That is, we need to get the gospel's message to where the people are – to where they go, to where they talk about issues, to where we can interact with people, etc. For example, a church could set up a booth at a fair or festival where vendors are permitted. While people are attending the event and looking at the various exhibits, the church can do several things with this booth. It might give away Bibles and Bible study literature/CDs/DVDs. It might invite people to its assemblies. It might advertise an upcoming study or special event. It might try to engage people in Bible conversations. And, it might try to sign people up to receive Bible studies (in person, through the mail, over the internet, etc.). But, these are not the only public places a congregation could try to be visible. Perhaps a congregation could rent a space in another public place (maybe a mall) to advertise free Bible studies. Or, a congregation could do some advertising in public places (such as a billboard), advertising its assemblies, its website, offer free Bible studies through the mail, etc. If these things are done with the proper follow-up, they can be effective in teaching people the gospel.

## **Media**

As part of the church (and individual Christians) trying to get the gospel into public places, they should consider having some kind of presence in the places people consume various types of media. This includes radio, television, and newspaper. A congregation could run ads or purchase time/space for gospel messages. Although these are often quite expensive, they can be effective when done in the right ways – even as people change how they consume media. Congregations will simply need to make wise decisions to make sure they are reaching their target audience through the appropriate channels and with effective messages.

## **Internet**

The internet may be today's greatest "marketplace" opportunity. In the first century, disciples could go into the synagogues and marketplaces and get involved in discussions with strangers about God and His word. Today, many people are uncomfortable having religious discussions in these places. But, many are still seeking answers. However, they are often turning to the internet to find their answers and many religious discussions happen online. So, churches and Christians will do well to utilize the internet in their evangelistic efforts to reach people inside their homes and on the screens they are often looking at. At a minimum, congregations should have a website with their assembly times and location. Congregations also do well to post sermon audio and video, post articles, and have live feeds of their services. Yet, even more can be done online than this. Congregations and Christians can utilize podcasts, webinars, as well as social media platforms (especially Facebook and YouTube). Additionally, congregations can create a user-friendly experience online that walks visitors to the website down a path that introduces them to the gospel of Christ and helps them take the next steps.

## **Small group Bible studies**

In addition to finding religious information online, many people are willing to discuss such matters with their friends and family members they can trust. So, congregations and Christians can tap into this by organizing small group Bible studies. These could either be held at the regular meeting place for the church or off-sight (i.e. a rented place, a restaurant, a home, etc.). The studies could either be one-time studies or a series of studies. Various members could be used to advertise and invite their contacts to the studies. Then, the appropriate follow-up could be used to encourage visitors to continue studying – and maybe lead to in-home Bible studies.

## **Cold-calling**

In trying to be everywhere with the gospel, the fact is that everyone who needs taught will not come to an assembly of the church, be reached by

personal relationships, or see you in the public places you have chosen to be. So, there will always be benefit in reaching out directly to them. Some common methods for cold-calling (which derives its name from the fact that you are trying to find prospects without having any idea of who might be interested) include direct mailings, door-knocking, phone calls, placing door hangers or bags on doors, and mass advertising (through either physical or digital means). Although these efforts can be difficult to yield results, they still represent the only way I know to reach people you might otherwise have no opportunity to contact! Therefore, they are valuable and should have some place in a congregation's strategy. In addition to reaching those who have not been reached previously, cold-calling offers opportunities to make multiple impressions on people. For example, some people may have seen the congregation's booth at the fair or seen some advertisement the church had put out previously, but did not respond at that time. Perhaps being directly asked about receiving Bible study lessons or being personally invited to the assemblies or to a study will make a difference. Then, I would like to emphasize that the message you plan to share through cold-calling needs to be carefully chosen (since you will not have long to make an effective impression on them) and the appropriate follow-up process should be set in place for if anyone does respond favorably to your efforts.

## **Relationships**

This often represents the easiest opportunities in sharing the gospel – and often yields the most amount of fruit. Although Christians should not just try to reach people they know with the gospel (since that would certainly leave many people unreached), these relationships may naturally be the first place you look (just as the Samaritan woman went to the people she knew in her Samaritan town after she had talked with Jesus in John 4). Certainly, this involves every Christian demonstrating the right example of godly living. But, this also includes every Christian in a congregation being trained/equipped to do what they can to share the gospel with those they know. This is an avenue through which the church can really see multiplication happen (according to 2 Timothy 2:2). For, as each Christian teaches the

people they know and meet, those who respond in obedience open even more opportunities since they have even more relationships! Although every Christian may not be equipped and prepared to teach a home Bible study just yet, every Christian can do something to share the gospel with those they know (i.e. giving/mailing Bible study lessons, sharing posts on social media of gospel messages, inviting others to study the Bible, etc.).

## **Other**

In order to be everywhere with the gospel, you need to develop the ability to see opportunities to spread God's saving message. So, keep your eyes open for doors for the word in the areas we have been discussing – as well in areas I may not have addressed. Both congregations and individual Christians need to consider all their abilities and opportunities to spread God's word to others and utilize as many strategies as possible, in the most effective ways possible! If each local church and Christian will be devoted to this, the gospel of Jesus Christ can once again be spread to everyone!

## ***Conclusion***

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How effective are you and the congregation you work with in spreading God's saving message to the lost? Are you following the effective model of evangelism in the first century in which churches and Christians were everywhere they could be with the gospel of Jesus Christ? Or, are you and the church you work with neglecting this great work by leaving the seed in the barn? Certainly, those who love God and love others will want to do the most they can to spread God's saving message as far and wide as possible!

## **Study Questions**

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What does it mean to “be everywhere” with the gospel of Jesus Christ?

What is the problem with every Christian not preaching?

## 1. Be Everywhere – A Successful Model For Evangelism

Explain how the following passages demonstrate a “be everywhere” evangelistic model.

\*John 4:1-42 –

\*Mark 16:15 –

\*Acts 5:42 –

\*Acts 8:4 –

\*Acts 17:6 –

\*Acts 17:16-17 –

\*Acts 19:26 –

\*Acts 20:20 –

\*1 Thessalonians 1:8 –

\*1 Timothy 3:15 –

\*2 Timothy 2:2 –

\*Colossians 1:23 –

## 2. Observing Some Common Problems With Today’s Evangelistic Models

What is the problem whenever Christians and churches are afraid and/or unwilling to change from traditional methods of evangelism?

What is the problem whenever church buildings are viewed as the center for all evangelistic efforts?

What is the problem whenever Christians and churches consider other things to be more important than reaching the lost?

What is the problem with one size fits all approaches to evangelism?

## 3. How To Be Everywhere Today

Why is it important to utilize as many doors for God’s word as possible?

List and briefly explain some doors Christians and churches can use to spread God’s word.

(1)

(2)

(3)

(4)

(5)

(6)

(7)

(8)

(9)